



Lessard-Sams Outdoor Heritage Council  
The State of Minnesota

State Office Building, Room G95 100 Dr. Rev. Martin Luther King Jr. Blvd. Saint Paul, Minnesota 55155

May 26, 2020

Sen. Bill Ingebrigtsen  
Minnesota Senate  
Minnesota Senate Bldg., Room 3207  
95 University Avenue W.  
St. Paul, MN 55155

Rep. Rick Hansen  
Minnesota House of Representatives  
407 State Office Building  
100 Rev. Dr. Martin Luther King Jr. Blvd.  
Saint Paul, MN 55155

Sen. Carrie Rudd  
Minnesota Senate  
Minnesota Senate Bldg., Room 3233  
95 University Avenue W.  
St. Paul, MN 55155

Rep. Leon Lillie  
Minnesota House of Representatives  
367 State Office Building  
100 Rev. Dr. Martin Luther King Jr. Blvd.  
Saint Paul, MN 55155

Pursuant to M.S. 97A.056, Subdivision 15, this letter notifies you that the Lessard-Sams Outdoor Heritage Council has received notice from the Minnesota Department of Natural Resources (MN DNR) concerning the requested conversion of .06 acres of wildlife lands to road right-of-way and a conveyance of a permanent road easement to Blue Earth County. The state interest in the land was purchased by Ducks Unlimited with Outdoor Heritage Funds (ML 2011, Ch. 6, Art. 1, Sec. 2, Subd. 13(c)).

The attached email from Jay Johnson, MN DNR Land Acquisition Supervisor, describes the action.

Pursuant to statute and the council's approved operating procedures, and in the absence of disapproval by leadership or the council June 16, 2020, I will approve the conveyance and forward notification to Mr. Johnson of the MN DNR so the conveyance can take place.

Please contact me if you have questions regarding this matter. I will withhold final approval until close of business June 16, 2020 to hear from you, if you have concerns.

Sincerely,

Mark Wm. Johnson  
Executive Director  
Lessard-Sams Outdoor Heritage Council

cc: Sen. Chris Eaton, Sen. David Tomassoni, Rep. Josh Heintzeman, Rep. Dan Fabian  
Mr. Jay Johnson, Members of the LSOHC

Attachment: Email and supporting materials from Jay Johnson

**From:** [Johnson, Jay \(DNR\)](#)  
**To:** [Mark Johnson](#); [Joe Pavelko](#)  
**Cc:** [Wilder, Kelly \(DNR\)](#)  
**Subject:** Blue Earth County application for a road reconstruction easement that impacts portions of Gilfillan WMA acquired with OHF funding (area 2 in attached documents)  
**Attachments:** [Blue Earth Co Hwy easement app.pdf](#)  
[PRIM Gilfillin CtyHwy PermEase.pdf](#)  
[ECOU101171 Value Determination Report \(Easement\) - OHF Area 2.pdf](#)  
[Biological Assesment Area 2 Gilfillan WMA CSAH 27 ECOU101171.pdf](#)  
[Gilfillan WMA OHF parcel.msg](#)  
[WMA0001660 Deed.pdf](#)  
[NOFR.pdf](#)

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Mark & Joe:

Please see attached, a complete and final package of documents for LSOHC review and approval of a road reconstruction easement submitted by Blue Earth County that impacts 0.06 acres of Gilfillan WMA that was acquired with OHF funding.

Attached is a PRIM map, Biological Assessment, Section 106 Cultural and Heritage Resources Review, Land Valuation Report, Deed, and NOFR for the OHF funded **“Area 2”** portion of Gilfillan WMA that is impacted by the proposed easement.

Since easements are considered a conveyance of an interest in the land, we are required to seek approval from LSOHC prior to DNR approval.

By this e-mail I’m requesting LSOHC review and approval.

Please let me know if you require additional information or documentation.

Thank you in advance for your assistance.

Jay Johnson

EASEMENT NO. \_\_\_\_\_



**Minnesota Department of Natural Resources  
Application for  
Easement across State Land**  
(Submit 1 copy of the application and attachments)



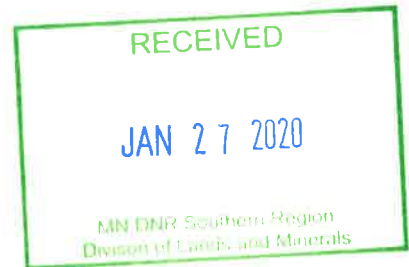
The applicant, pursuant to Minnesota Statutes, sections 84.63, 84.631, or 85.015, subd. 1b applies for an Easement to Cross State Land described below, in accordance with all maps, plans, specifications and other supporting documentation submitted with this application and made a part hereof.

Name of Applicant (PRINT OR TYPE): <b>Blue Earth County Highway</b>	
Street Address (& Mailing, if different): <b>35 Map Drive, Mankato, MN 56001</b>	
Contact Person: <b>Ryan Thilges, PE Public Works Director</b>	Telephone No.: <b>(507) 304-4025</b>
E-mail Address: <b>ryan.thilges@blueearthcountymn.gov</b>	Alternate No. (i.e. Cell): <b>(507) 720-5125</b>

1. **EASEMENT TYPE:** (check one)
- Highway/road - If public road project, indicate Project # **SAP 007-627-014**
  - Trail
  - Ingress and egress over trail right-of-way
  - Flowage for development of fish and game resources, stream protection, flood control, and appurtenances
  - Flowage for stream protection, flood control, and appurtenances
  - Flowage for flood control

2. **EASEMENT TERM:** (check all that apply)
- Permanent
  - Temporary
  - Road easement to individual across school trust land – 50 year maximum

3. **IMPROVEMENTS AND CONSTRUCTION:** (check all that apply)
- No existing road/highway
  - No new construction proposed
  - Existing highway/road
  - Existing trail crossing
  - New construction proposed
  - Reconstruction of existing road/highway



4. **EASEMENT DETAILS:** Number each easement applied for consecutively and identify each forty or government lot. Separate the permanent easements from the temporary. Also, please include a beginning and ending date if the easement is temporary.

No.	Forty (i.e. SE ¼ NW ¼ or Govt. Lot No.)	Sec.	Twp.	Range	County	Total Acres	Type of Easement (Permanent or Temporary)	Beginning Date (if Temporary)	Ending Date (if Temporary)
<b>29A</b>	SW1/4NW1/4, SE1/4NE1/4	<b>5,6</b>	108	25	Blue Earth	0.24	<input checked="" type="checkbox"/> Perm. <input checked="" type="checkbox"/> Temp.		
<b>29B</b>	NW1/4 NW1/4	32	109	25	Blue Earth	0.06	<input checked="" type="checkbox"/> Perm. <input checked="" type="checkbox"/> Temp.		
<b>29C</b>	NW1/4 SW1/4	29	109	25	Blue Earth	0.31	<input checked="" type="checkbox"/> Perm. <input checked="" type="checkbox"/> Temp.		

SWNW 5  
SENE 6

5. Provide a detailed legal description and survey, engineering drawing or survey quality map for the requested easement. If government entity, include construction plans and profile drawings for easement applications that propose construction or re-construction, as indicated on Page 3 of this application.

**PROJECT BRIEFING SHEET**  
**CSAH 27, T.H. 14 TO CSAH 2**  
**SAFETY IMPROVEMENT PROJECT**

**Purpose:**

- 1) Replace old and deteriorated pavement.
- 2) Improve drainage by replacing deteriorated pipes and reshaping ditches obstructed with sediment.
- 3) Improve safety by providing 6' shoulders, 2' rounding, flatter ditch slopes and better sight distance.

**Project:**

The road will be an improved two lane rural highway with ditches for drainage. It will have 12' wide driving lanes, 6' shoulders, and flatter slopes on the road side ditches. All new bituminous pavement will be placed to meet 10 ton farm to market standards. The first 4' of the shoulder will also be paved. The roadway will remain on its current centerline except for areas where hills and curves are softened to improve sight distance. Ditches will be seeded with grass and have flatter slopes to improve safety and facilitate mowing.

The road will be reconstructed within a 110' right of way, 55' right and left of center line where possible. However, where hills are flattened and new pipes installed, additional right of way will be needed. We will meet individually with each landowner to discuss land needed, the purchase process and special considerations you may have such as agricultural drain tile and fences.

Construction is scheduled for 2020.

**Funding:**

Construction would be funded by Transportation Sales Tax and/or Road and Bridge Funds.

**Planning and Environmental Documents:**

The project is included in the County Highway Five Year Capital Improvement Plan. BWSR Wetland Conservation Act, MnDNR Public Water, MPCA Storm Water and US Army Corp of Engineers water permit requirements will be met.

**BLUE EARTH COUNTY BOARD  
RESOLUTION**

**CSAH 27** from MN Hwy. 14 to CSAH 2

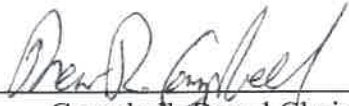
Whereas, CSAH 27 from MN Hwy. 14 to CSAH 2 is an important Blue Earth County corridor commuter and farm to market road, and

Whereas, CSAH 27 is programmed in the current Blue Earth County five-year capital improvement plan for reconstruction in the 2020 construction season, and

Whereas, in order to accommodate wider shoulders, safer ditch slopes, safer curves and improved sight distances additional right of way is needed, now

Therefore be it resolved, the County Engineer and County Attorney are authorized to procure the necessary right of way including use of eminent domain if needed.

This Resolution is approved this 9<sup>th</sup> day of October, 2018

Signed:   
Drew Campbell, Board Chair

Attest:   
Robert W. Meyer, County Administrator

## Maintenance (1957 to Date)

### CSAH 27 from TH 14 to CSAH 2

Every 8 Years (approximately)

- Seal Coat
- Crack Seal

Every 5 Years

- Night Sign Inspection

Every 3 Years

- Mow Out ROW – 50' left to 50' right of centerline

Yearly

- Mow Shoulders Twice Per Year
- Weed Control in ROW – 50' left to 50' right of centerline
- Cut Brush/Trees in ROW for improved Site Lines – 50' left to 50' right of centerline
- Sign Maintenance / Inspection
- Striping
- Snow and Ice Control

As Needed

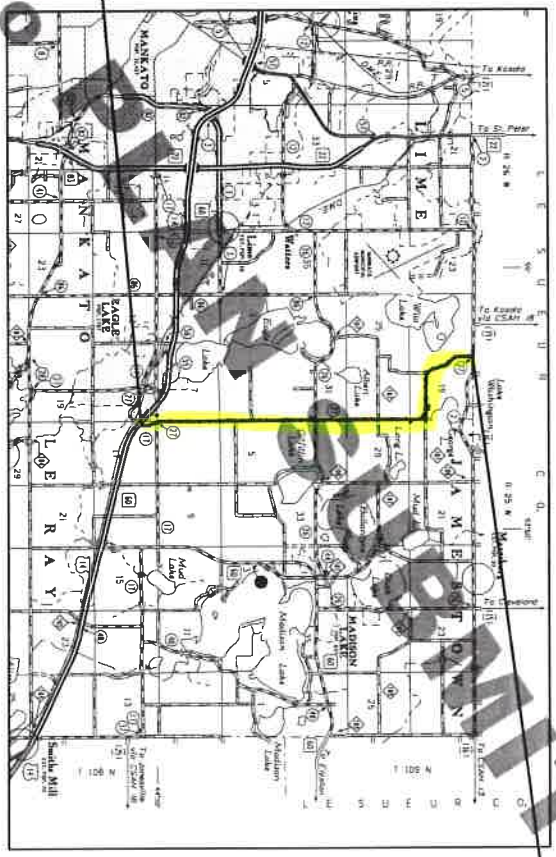
- Durapatch
- Clean Ditches and Culvert Ends
- Culvert / Tile / Intake Repair and Replace
- Driveway Installs / Repairs
- Sweep Intersections
- Bituminous Patching
- Shouldering
- Guardrail Repair

# MINNESOTA DEPARTMENT OF TRANSPORTATION BLUE EARTH COUNTY, MINNESOTA C.S.A.H. 27 RECONSTRUCTION

CONSTRUCTION PLAN FOR GRADING, BITUMINOUS PAVING, FULL DEPTH RECLAMATION, DRAINAGE, CONCRETE DRIVEWAY PAVING, ADA IMPROVEMENTS

LOCATED ON C.S.A.H. 27 FROM T.H. 14 TO C.S.A.H. 2

STATE AID PROJ. NO. 007-627-014  
 GROSS LENGTH 31545.63 FEET 5.975 MILES  
 BRIDGES-LENGTH 0 FEET 0 MILES  
 EXCEPTIONS-LENGTH 0 FEET 0 MILES  
 NET LENGTH 31545.63 FEET 5.975 MILES  
 REF. POINT NA TO REF. POINT NA  
 LENGTH AND DESCRIPTION BASED UPON (CSA#27)



END S.A.P. 007-627-014  
 ROAD STA. 416+49.38

SCALE  
 INDEX MAP 10,000'

DESIGN DESTINATION  
 FOR: C.S.A.H. 27

R-Y VALUE 10  
 ADT Current Year 2019 = 650 (2019)  
 ADT Future Year 2039 = 1,090 (2039)  
 PAVEMENT DESIGN 10 TON  
 FUNCTIONAL CLASSIFICATION 2  
 NO. OF TRAFFIC LANES 2  
 NO. OF PARKING LANES 0  
 DESALS (20) 180,000 (20YRS.)  
 Design Speed 55 MPH  
 Based on Sight Distance 3.5' / 2.0'  
 Height of eye / Height of Object NA  
 Design Speed not achieved on NA

THE DESIGN AND/OR SPECIFICATION HAS BEEN PREPARED SPECIFICALLY FOR THE PROJECT AND MAY BE USED FOR DETAILS OF OTHER PROJECTS ONLY. THE USER ASSUMES ALL RESPONSIBILITY FOR THE DESIGN AND/OR SPECIFICATION. ANY RE-USE ON OTHER PROJECTS IS THE RESPONSIBILITY OF THE PERSON, AGENCY, OR CORPORATION USING THE PLAN OR SPECIFICATION DATA FROM THIS PROJECT.

THE STANDARD UTILITY INFORMATION IN THIS PLAN IS FOR GENERAL INFORMATION ONLY. THIS INFORMATION HAS BEEN DETERMINED ACCORDING TO GUIDELINES OF CLASSIC 38-02. CONSULT WITH THE UTILITY OWNERS FOR THE LOCATION AND DETAIL OF EXISTING SUBSURFACE UTILITY DATA.

DATE	PLAN REVISIONS	APPROVED BY

PROJECT LOCATION  
 COUNTY : BLUE EARTH  
 DISTRICT : 7

FOR PLANS AND UTILITIES SYMBOLS, SEE TECHNICAL MANUAL  
 STATE PROJ. NO. CHARGE IDENTIFIER

I HEREBY CERTIFY THAT THE FINAL FIELD CHANGES, IF ANY OF THIS PLAN WERE MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.  
 SIGNATURE \_\_\_\_\_ LIC. NO. \_\_\_\_\_ PRINT NAME \_\_\_\_\_

S.A.P. 007-627-014

**GOVERNING SPECIFICATIONS**  
 THE 2008 EDITION OF THE MINNESOTA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR CONSTRUCTION SHALL GOVERN.  
 ALL TRAFFIC CONTROL DEVICES SHALL CONFORM AND BE PLACED IN ACCORDANCE TO THE MINNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) AND PART VI, FIELD MANUAL FOR TEMPORARY TRAFFIC CONTROL ZONE LAYOUTS.

**INDEX**

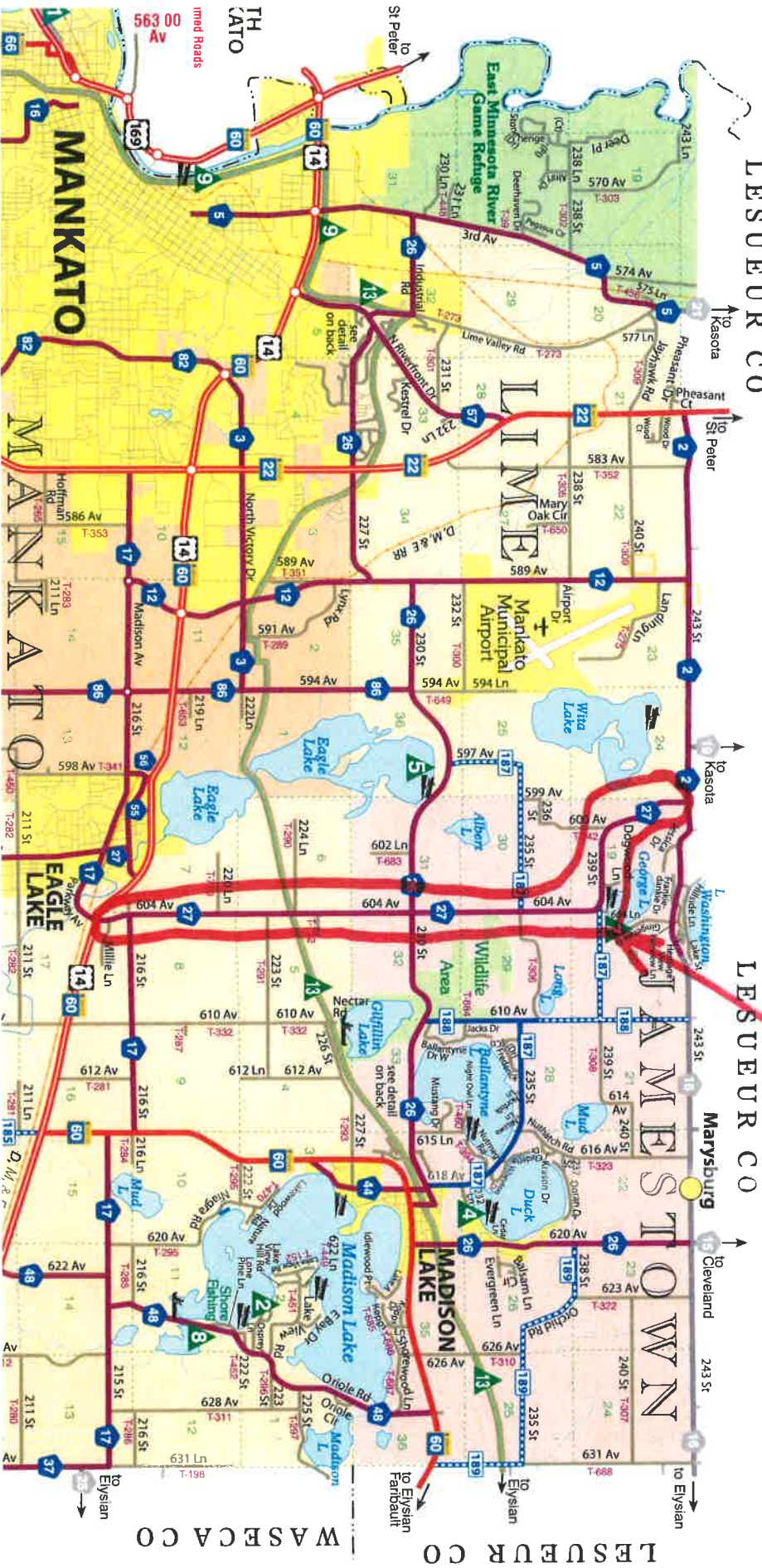
SHEET NO.	SHEET DESCRIPTION
1	TITLE SHEET
2-3	GENERAL LAYOUT
4-5	STATEMENT OF ESTIMATED QUANTITIES
6	CONSTRUCTION AND INDEX OF TABULATIONS
7	EARTHWORK SUMMARY AND TABULATIONS
8-12	TYPICAL SECTIONS/TILES
13-16	STANDARD PLAN SHEETS
17-28	STANDARD PLAN SHEETS
29-32	ALIGNED PLANS AND DETOUR PLANS
33-35	TRAFFIC CONTROL AND REMOVAL PLANS
36-40	CONSTRUCTION PLANS AND REMOVAL PLANS
41-61	INTERSECTION DETAILS
62	PROFILES AND SUPERELEVATION PLANS
63-65	DRAINAGE TABULATIONS, PROFILES AND DETAILS
66-68	STORM WATER POLLUTION PREVENTION PLAN (SWPPP)
69-101	STORM WATER POLLUTION PREVENTION PLAN (SWPPP) CONSTRUCTION PLANS AND DETAILS
102-114	CONTOUR PLANS
115-138	CROSS SECTIONS
139-142	CROSS SECTIONS
143-279	CROSS SECTIONS

THIS PLAN CONTAINS 279 SHEETS

**SRF**  
 I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE \_\_\_\_\_ LIC. NO. 56279 PRINT NAME JEFF DALL DATE XX/XX/XX  
 APPROVED BLUE EARTH COUNTY ENGINEER 20  
 OBJECT STATE JOB NUMBER, REQUIREMENTS, FOR COMPLIANCE WITH STATE AND FEDERAL LAW 20  
 APPROVED FOR STATE AID FUNDING STATE AID ENGINEER 20

SHEET NO. 1 OF 279 SHEETS



568 ( Av  
 573 Av  
 578 Av  
 583 Av  
 589 Av  
 594 Av  
 599 Av  
 604 Av  
 610 Av  
 615 Av  
 620 Av  
 626 Av  
 631 Av

**PROJECT  
 LOCATION**

243 00 St  
 238 00 St  
 232 00 St  
 227 00 St  
 222 00 St  
 216 00 St  
 211 00 St

T 109 N  
 T 108 I



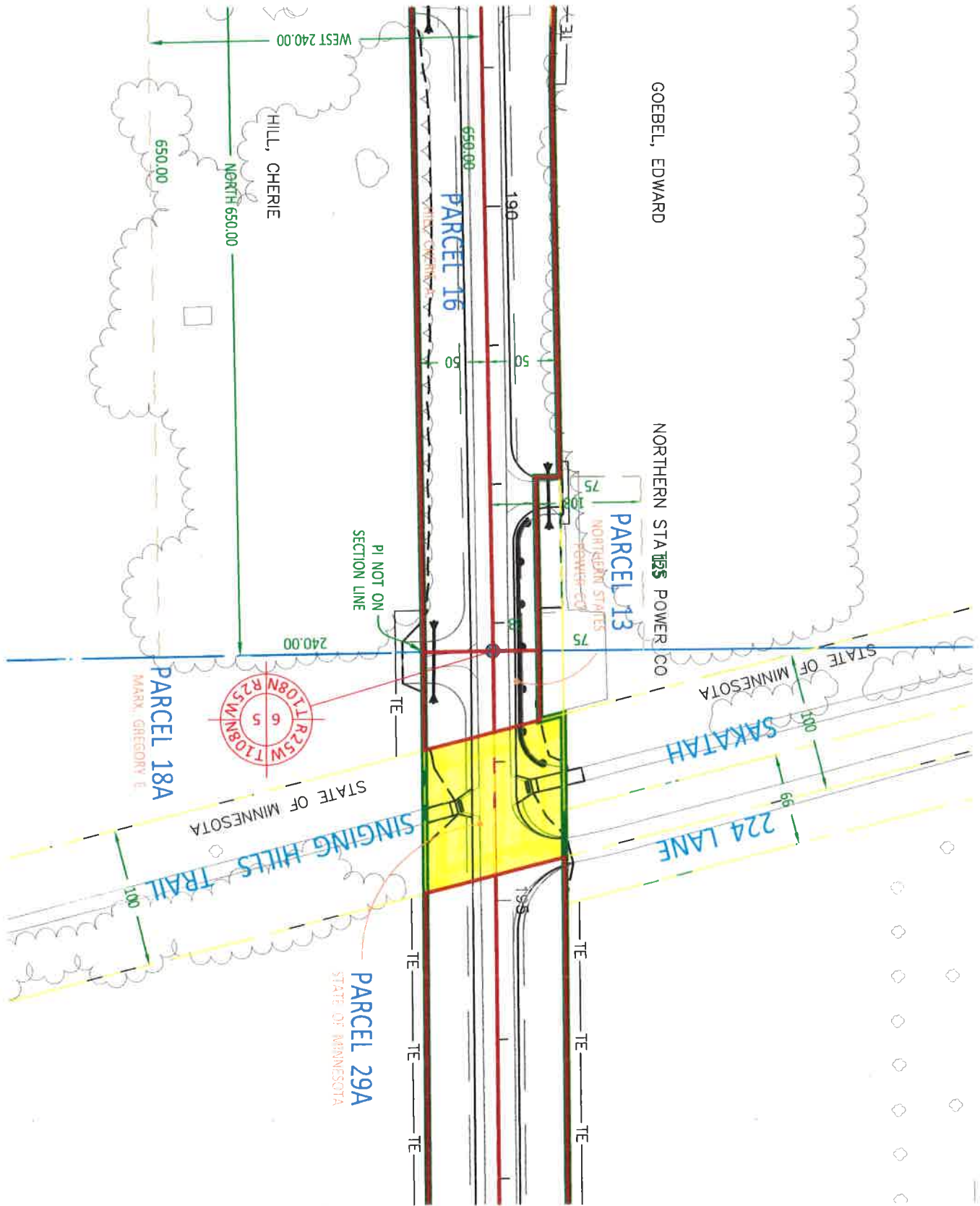
# Sakatah State Trail



Parcel ID	R391005100005	Class	PILT-Payment In-Lieu of Taxes	Owner Address	STATE OF MINNESOTA
Sec/Twp/Rng	005/108/25	Acreage	6.21		500 LAFAYETTE RD PO BOX 30
Property Address					ST PAUL MN 55155-4030
District	LE RAY TWP SCH 0077				
Brief Tax Description	STATE TRAIL IN S2 OF NW4 005 108 25 006.210A				
	(Note: Not to be used on legal documents)				

GOEBEL, EDWARD

NORTHERN STATES POWER CO



650.00

NORTH 650.00

WEST 240.00

HILL, CHERIE

PARCEL 16

PARCEL 13

PARCEL 18A  
MARX, GREGORY E

PARCEL 29A  
STATE OF MINNESOTA

SAKATAH  
224 LANE

SINGING HILLS TRAIL  
STATE OF MINNESOTA



PI NOT ON SECTION LINE

TE

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190

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STATE OF MINNESOTA

STATE OF MINNESOTA

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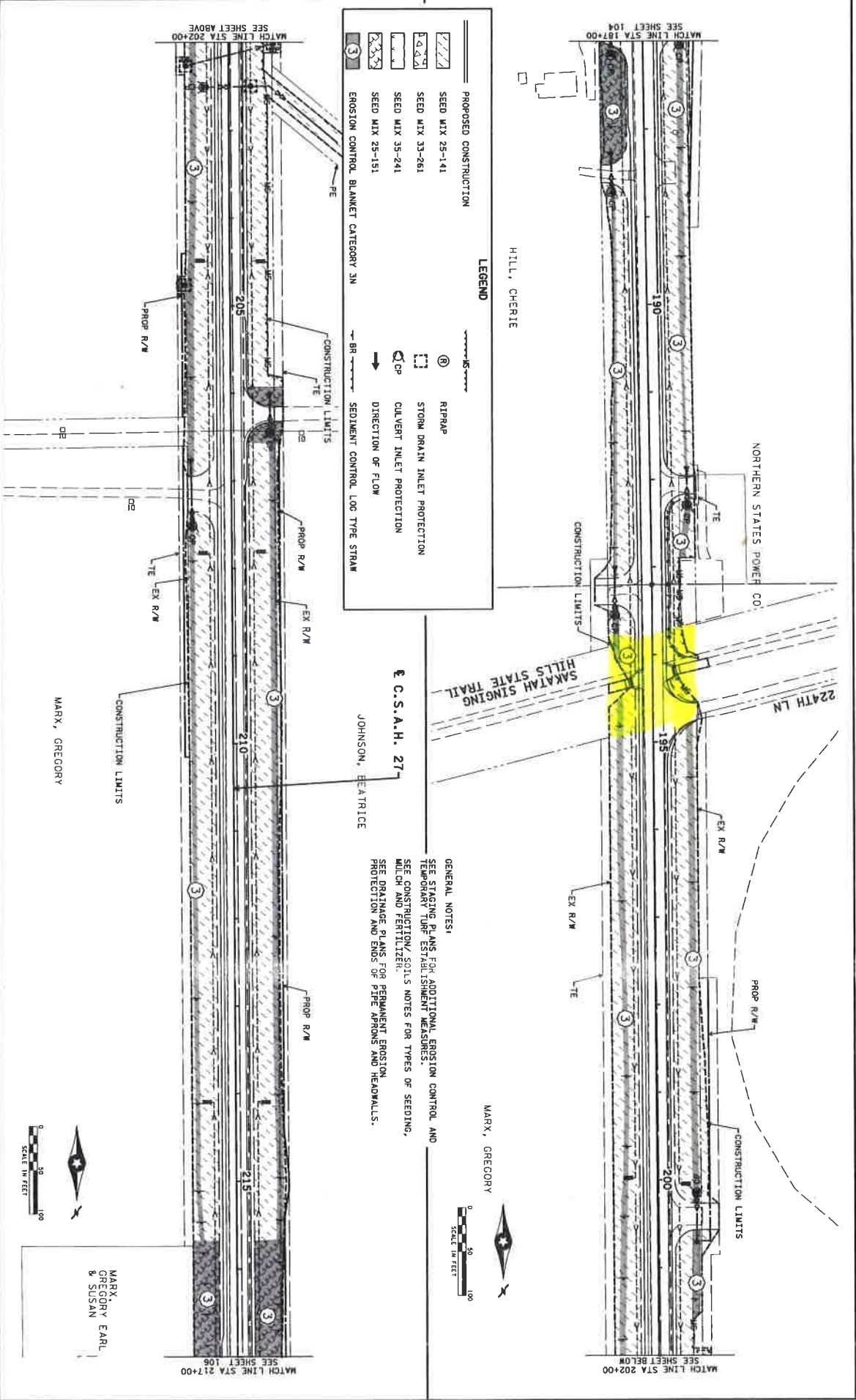
100

190

31

31

NO.	DATE	BY	CD	REVISION



**LEGEND**

- SEED MIX 25-141
- SEED MIX 33-261
- SEED MIX 35-241
- SEED MIX 25-151
- EROSION CONTROL BLANKET CATEGORY 3N
- RR
- SEDIMENT CONTROL LOG TYPE STRAW
- ⊗ RIPRAP
- ⊠ STORM DRAIN INLET PROTECTION
- ⊞ CULVERT INLET PROTECTION
- DIRECTION OF FLOW

**GENERAL NOTES:**

- SEE STAGING PLANS FOR ADDITIONAL EROSION CONTROL AND TEMPORARY TURN ESTABLISHMENT MEASURES.
- SEE CONSTRUCTION/ SOILS NOTES FOR TYPES OF SEEDING, MULCH AND FERTILIZER.
- SEE DRAINAGE PLANS FOR PERMANENT EROSION PROTECTION AND ENDS OF PIPE APRONS AND HEADWALLS.

STATE AID PROJECT NO. 007-R2704

DESIGNED BY: J. DALL

CHECKED BY: J. DALL

CONV. NO. 002150

**SRE**

BLUE EARTH COUNTY  
EROSION CONTROL AND TUBE ESTABLISHMENT PLAN  
C.S.A.H. 27 RECONSTRUCTION

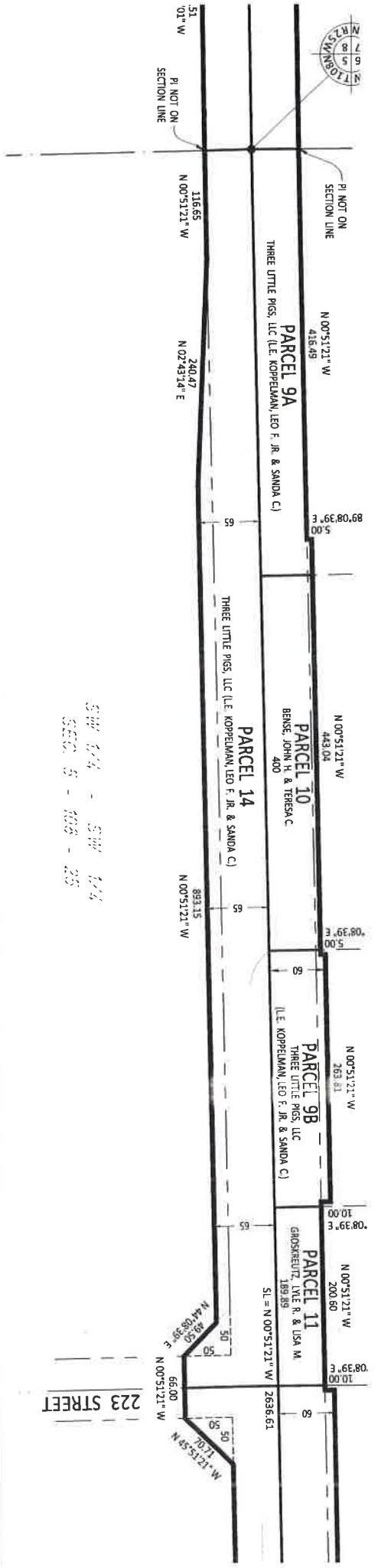
MARX, GREGORY EARL & SUSAN

MARX, GREGORY

MARX, GREGORY

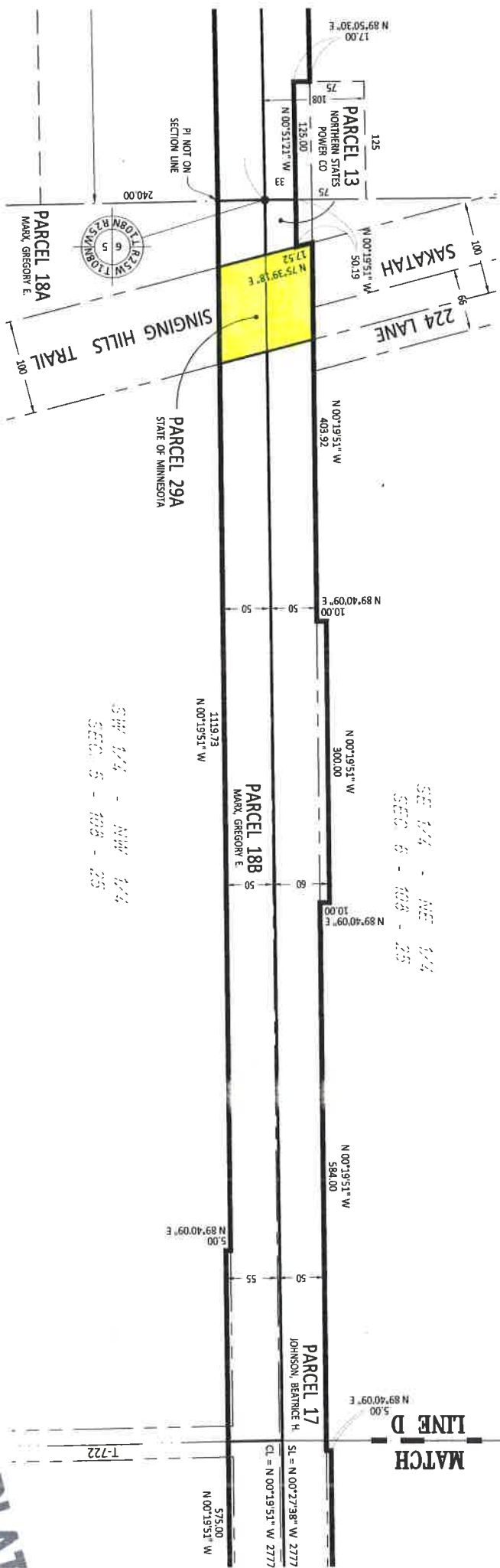
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SCALE IN FEET: 0, 50, 100



223 STREET

MATCH  
LINE D



SEE 174 - NW 174  
SECTION 5 - 102 - 25

SEE 174 - SW 174  
SECTION 5 - 102 - 25

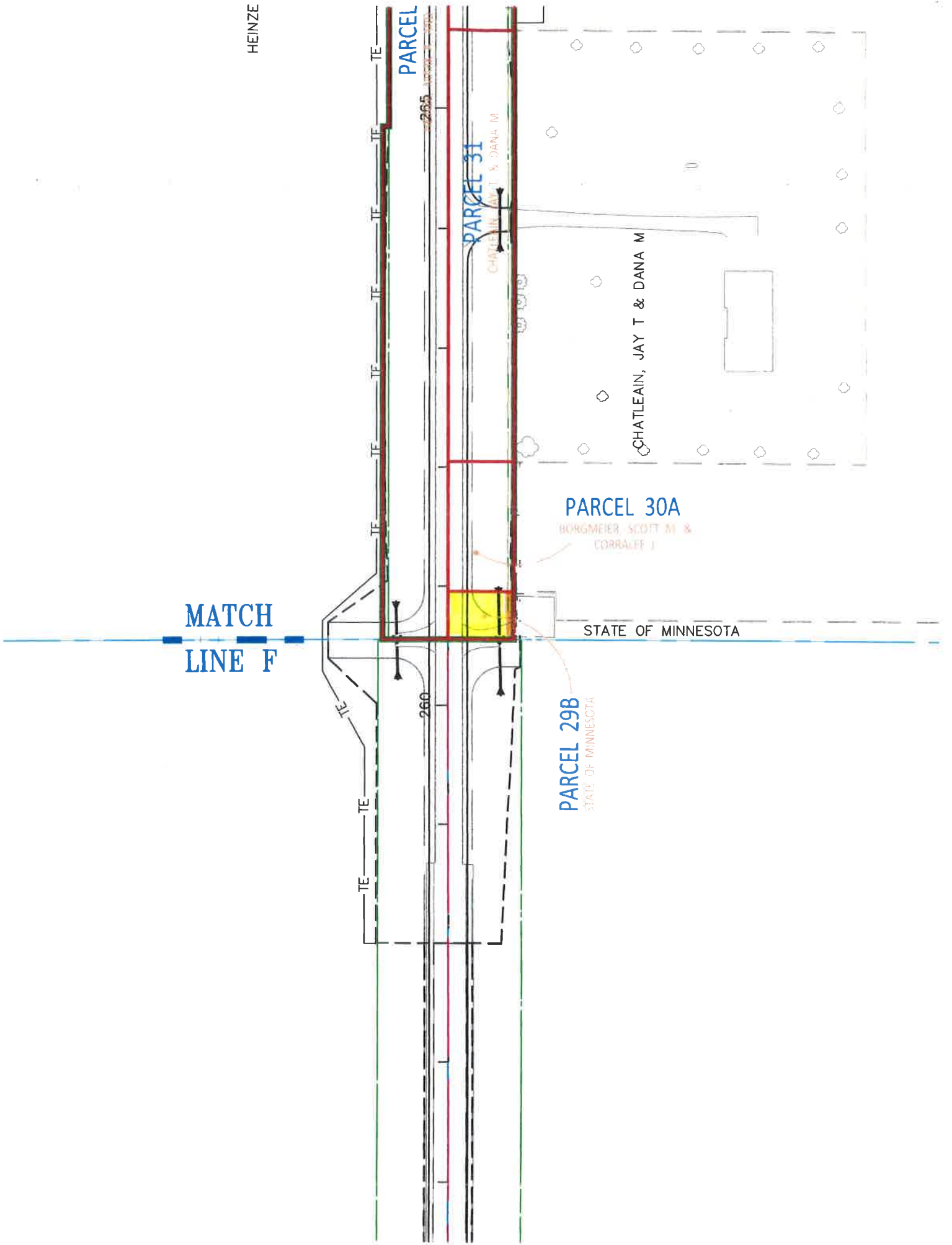
**FINAL PLAT**  
**PENDING SHEET 020F**  
THIS PLAT PREPARED BY BO

# Gilfillan Lake WMA



Parcel ID	R370532100010	Class	PILT-Payment In-Lieu of Taxes	Owner Address	STATE OF MINNESOTA
Sec/Twp/Rng	32/109/25	Acreage	11.73		500 LAFAYETTE RD BOX 30
Property Address					SAINT PAUL MN 55155
District	JAMESTOWN TWP SCH 0077				
Brief Tax Description	PT OF S2 OF N2 OF NW4 BEG 1318.33'S OF NWCOR, E2618.3', N653.23', W737.35', S638.41', W1790.91', N23.5', W90', S40' 32-109-25 11.73A				
	<i>(Note: Not to be used on legal documents)</i>				

HEINZE



MATCH  
LINE F

PARCEL

PARCEL 31

CHATLEIN, JAY T & DANA M

PARCEL 30A

BURGMEIER, SCOTT M &  
CORRAJE, J

STATE OF MINNESOTA

PARCEL 29B  
STATE OF MINNESOTA

260

265

TE

TE

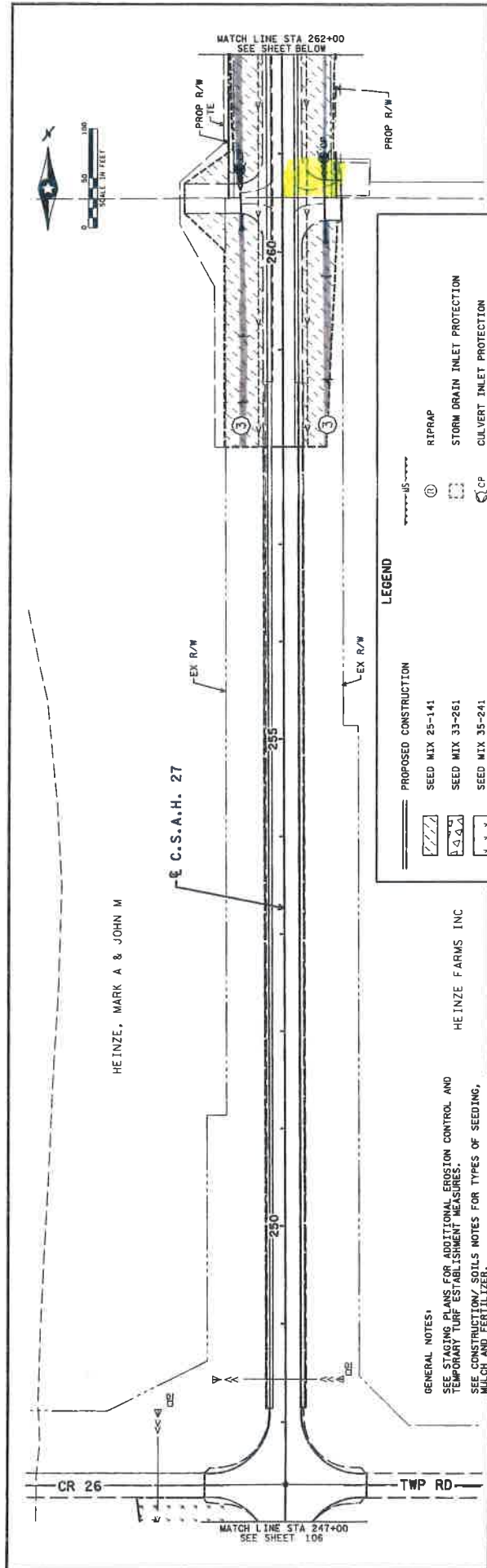
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**GENERAL NOTES:**

SEE STAGING PLANS FOR ADDITIONAL EROSION CONTROL AND TEMPORARY TURF ESTABLISHMENT MEASURES.  
 SEE CONSTRUCTION/ SOILS NOTES FOR TYPES OF SEEDING, MULCH AND FERTILIZER.  
 SEE DRAINAGE PLANS FOR PERMANENT EROSION PROTECTION AND ENDS OF PIPE APRONS AND HEADWALLS.

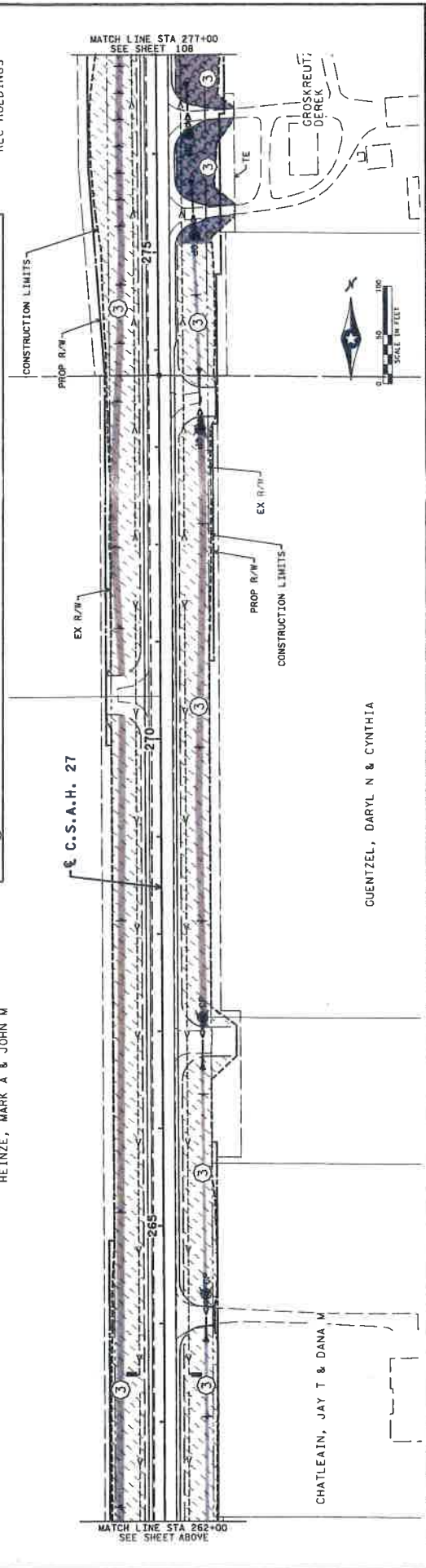
HEINZE, MARK A & JOHN M

HEINZE FARMS INC

**LEGEND**

	PROPOSED CONSTRUCTION		US
	SEED MIX 25-141		① RIPRAP
	SEED MIX 33-261		STORM DRAIN INLET PROTECTION
	SEED MIX 35-241		② CULVERT INLET PROTECTION
	SEED MIX 25-151		DIRECTION OF FLOW
	EROSION CONTROL BLANKET CATEGORY 3N		BR SEDIMENT CONTROL LOG TYPE STRAM

RLC HOLDINGS



HEINZE, MARK A & JOHN M

HEINZE FARMS INC

<p>STATE AID PROJECT NO. 001-427-04</p> <p>DATE: 12/15/04</p> <p>DESIGNED BY: JERAD DAUL</p> <p>CHECKED BY: JERAD DAUL</p> <p>DATE: 12/15/04</p> <p>CONTRACT NO. 001-427-04</p> <p>CONTRACT DESCRIPTION: EROSION CONTROL AND TURF ESTABLISHMENT PLAN</p> <p>CONTRACT DATE: 12/15/04</p> <p>CONTRACT VALUE: \$ 3,637,900</p>		<p>DATE: 12/15/04</p> <p>BY: JERAD DAUL</p> <p>REVISION:</p>
<p>STATE AID PROJECT NO. 001-427-04</p> <p>DATE: 12/15/04</p> <p>DESIGNED BY: JERAD DAUL</p> <p>CHECKED BY: JERAD DAUL</p> <p>DATE: 12/15/04</p> <p>CONTRACT NO. 001-427-04</p> <p>CONTRACT DESCRIPTION: EROSION CONTROL AND TURF ESTABLISHMENT PLAN</p> <p>CONTRACT DATE: 12/15/04</p> <p>CONTRACT VALUE: \$ 3,637,900</p>		<p>DATE: 12/15/04</p> <p>BY: JERAD DAUL</p> <p>REVISION:</p>

BLUE EARTH COUNTY  
 EROSION CONTROL AND TURF ESTABLISHMENT PLAN  
 C.S.A.H. 27 RECONSTRUCTION



DRAWN BY: JERAD DAUL  
 CHECKED BY: JERAD DAUL  
 DATE: 12/15/04  
 CONTRACT NO. 001-427-04

CHATLEAIN, JAY T & DANA M

GUENTZEL, DARYL N & CYNTHIA

SHEET 107 OF 279

NW 1/4 - SW 1/4  
SEC. 32 - 109 - 25

NE 1/4 - NE 1/4  
SEC. 31 - 109 - 25

NW 1/4  
SEC. 32

5" E  
MATCH  
LINE E

MATCH  
LINE F

N 89°33'23" E  
55.00

N 00°16'30" W  
429.75

N 89°43'30" E  
5.00

N 00°16'30" W  
508.66

PARCEL 27

HEINZE, MARK A. AND HEINZE, JOHN M.

PARCEL 31

CHATELAIN, JAY T. & DANA M.

PARCEL 30B

BORGMEIER, SCOTT M. &  
CORRALEE J.

PARCEL 30A

BORGMEIER, SCOTT M. &  
CORRALEE J.

PARCEL 29B  
STATE OF MINNESOTA

SL = N 00°16'30" W 2636.80

N 89°47'30" W  
55.00

N 89°43'30" E  
5.00

360.00

N 00°16'30" W  
530.49

109.05

23.50

61.36

58.65

40.00

150.00

300.00

300.00

16.50

4'

N 00°

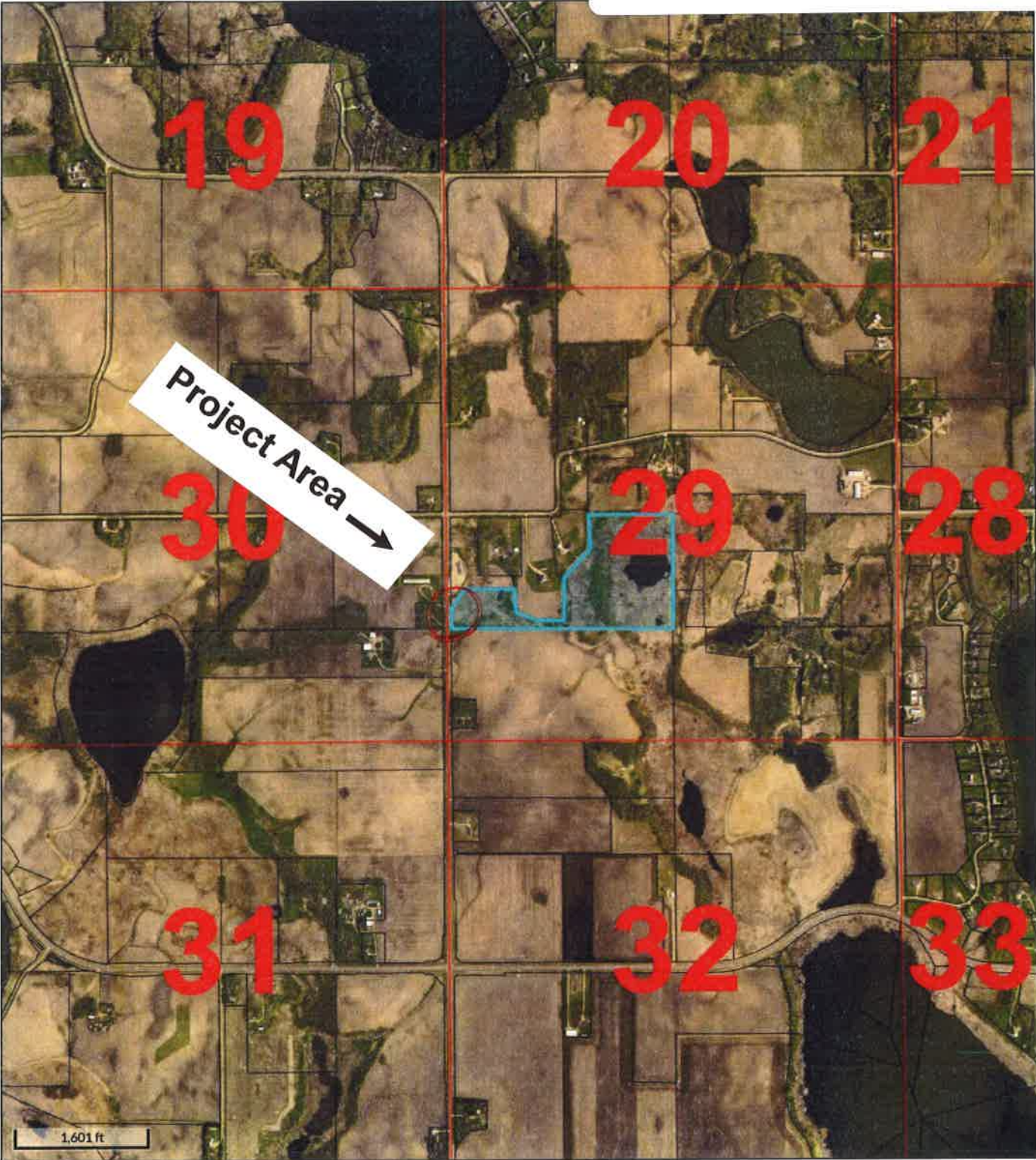
OUTLOT A  
SUBDIVISION

BORGMEIER'S  
BLOCK 1

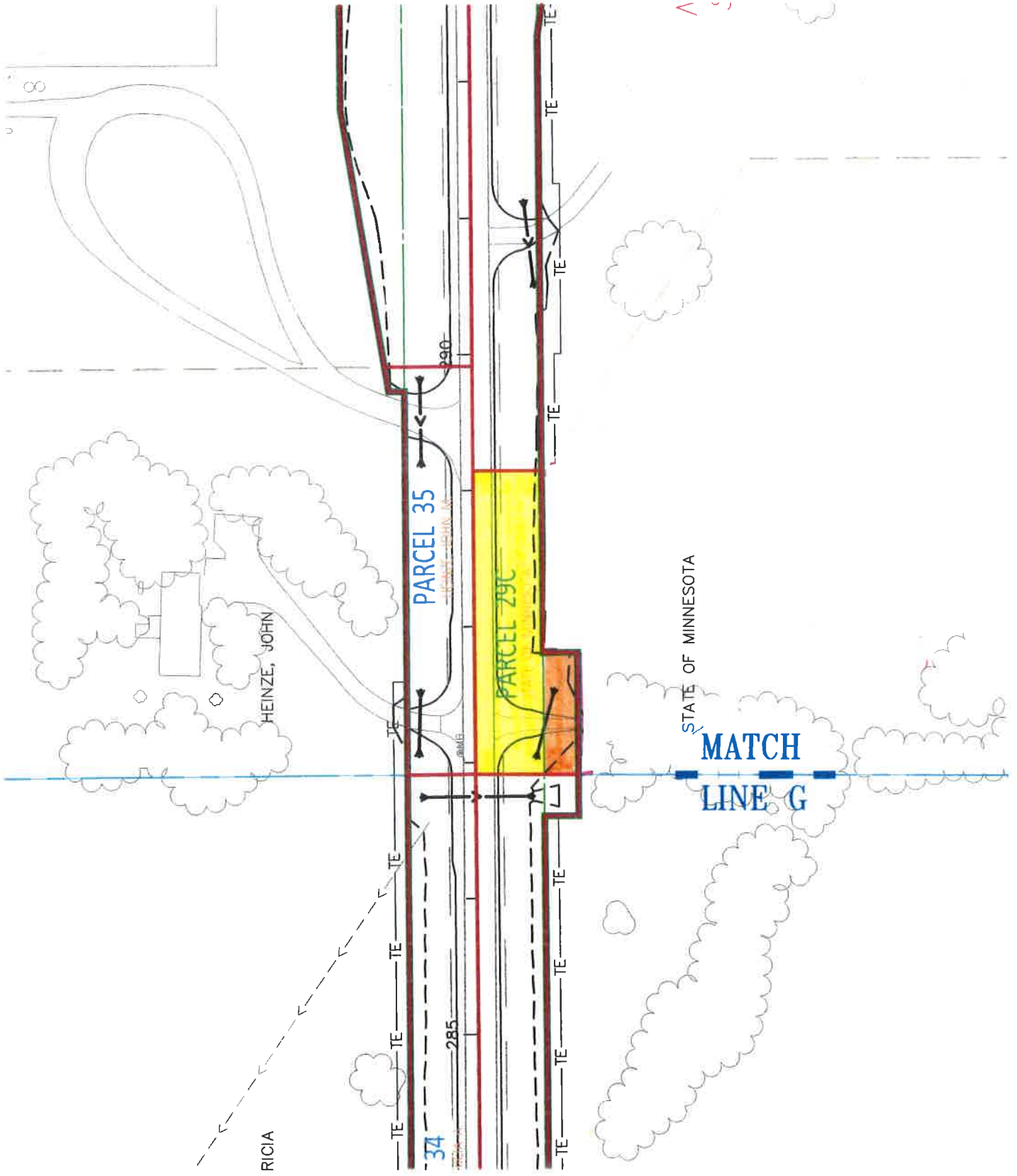
OUTLOT A

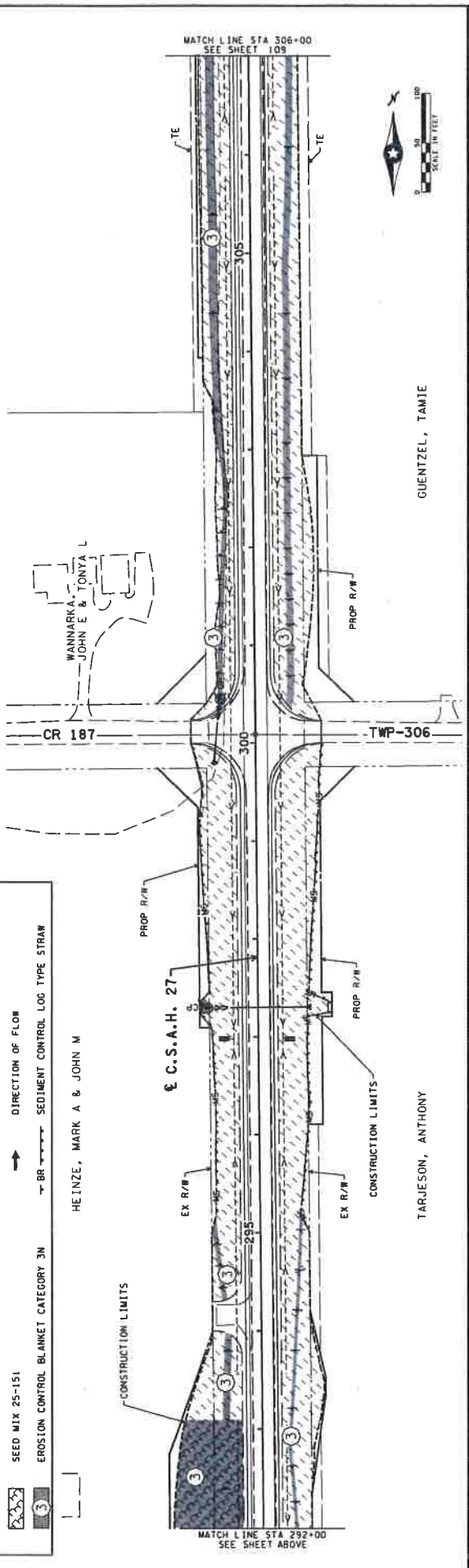
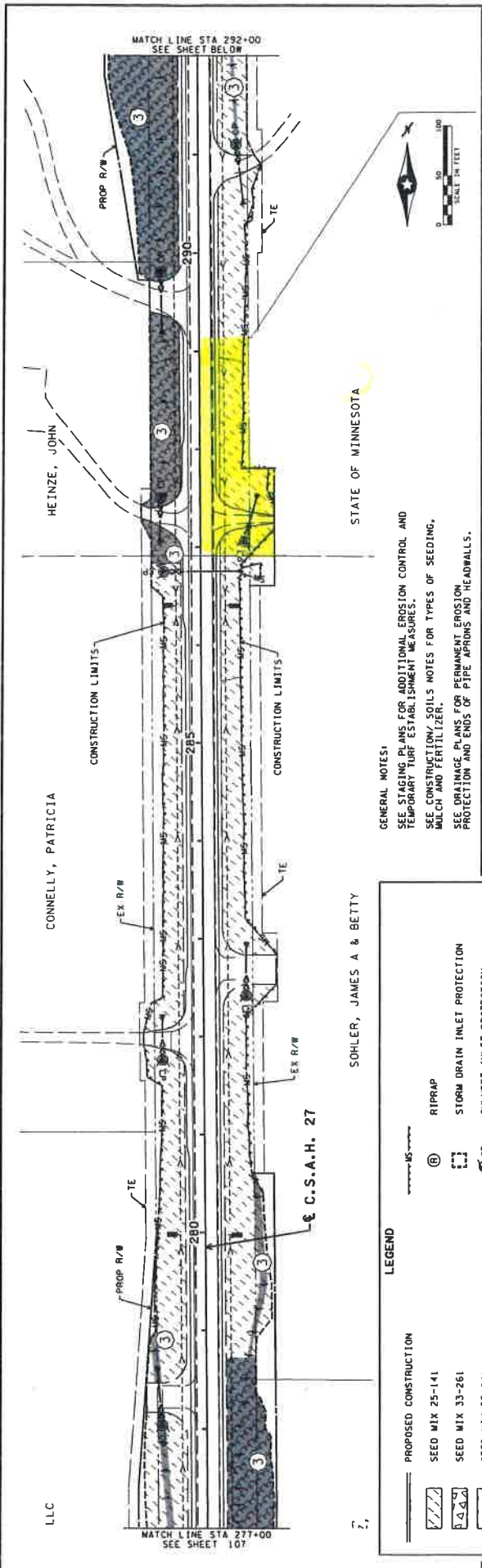


# Gilfillan Lake WMA



<b>Parcel ID</b>	R370529300003	<b>Class</b>	PILT-Payment In-Lieu of Taxes	<b>Owner Address</b>	STATE OF MINNESOTA
<b>Sec/Twp/Rng</b>	29/109/25	<b>Acreage</b>	43.85		500 LAFAYETTE RD PO BOX 30
<b>Property Address</b>					ST PAUL MN 55155-4030
<b>District</b>	JAMESTOWN TWP SCH 0077				
<b>Brief Tax Description</b>	43.85A OF N2 OF SW4 RB217-3 53 029 109 25 043.850A				
	(Note: Not to be used on legal documents)				





GENERAL NOTES:  
 SEE STAGING PLANS FOR ADDITIONAL EROSION CONTROL AND TEMPORARY TURF ESTABLISHMENT MEASURES.  
 SEE CONSTRUCTION/ SOILS NOTES FOR TYPES OF SEEDING, MULCH AND FERTILIZER.  
 SEE DRAINAGE PLANS FOR PERMANENT EROSION PROTECTION AND ENDS OF PIPE APRONS AND HEADWALLS.

LEGEND

	PROPOSED CONSTRUCTION
	SEED MIX 25-141
	SEED MIX 33-261
	SEED MIX 35-241
	SEED MIX 25-151
	EROSION CONTROL BLANKET CATEGORY 3N
	Ⓜ RIPRAP
	Ⓢ STORM DRAIN INLET PROTECTION
	ⓐ CULVERT INLET PROTECTION
	→ DIRECTION OF FLOW
	— BR — SEDIMENT CONTROL LOG TYPE STRAW

LLC

SOHLER, JAMES A & BETTY

HEINZE, MARK A & JOHN M

TARJESON, ANTHONY

CONNELLY, PATRICIA

HEINZE, JOHN

STATE OF MINNESOTA

GUENTZEL, TAMIE



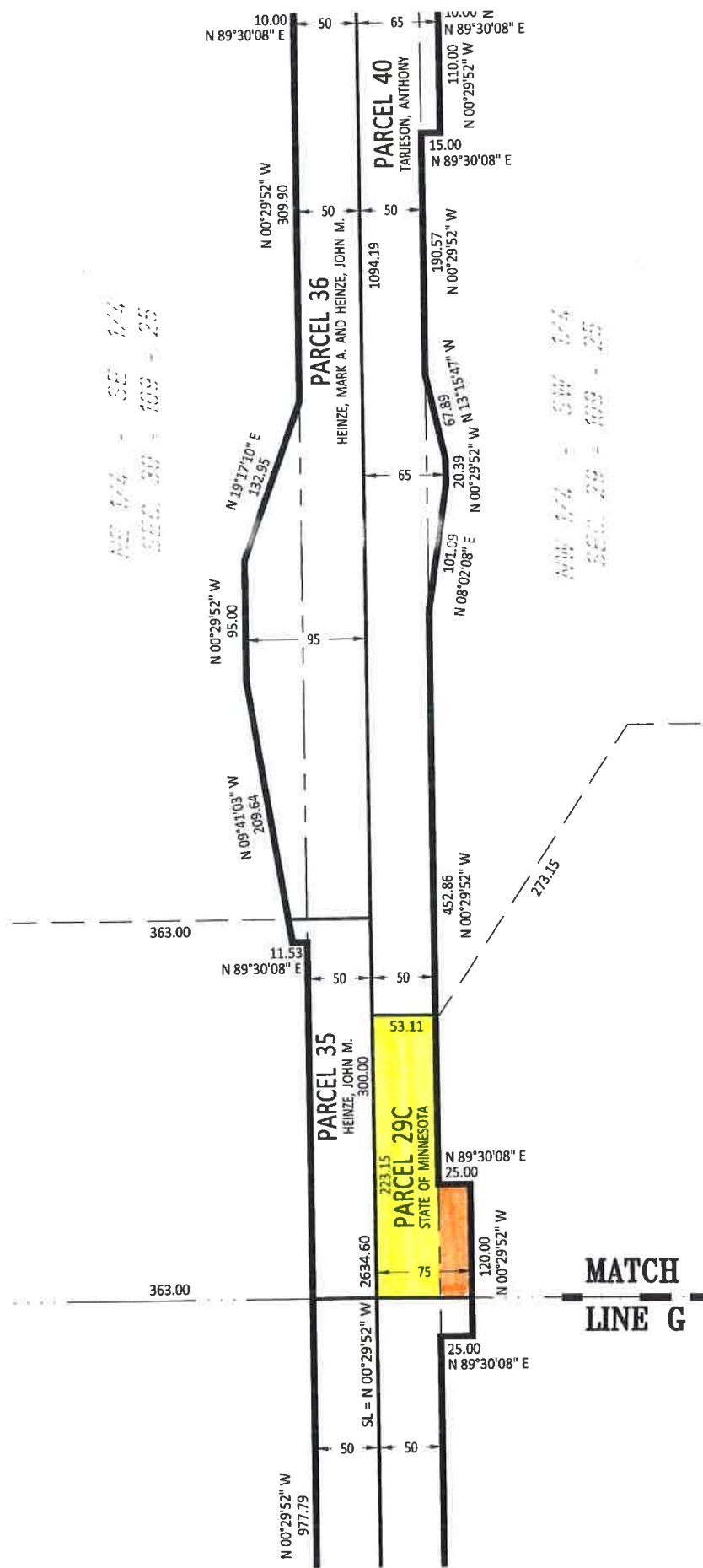
BLUE EARTH COUNTY		SHEET 108
EROSION CONTROL AND TURF ESTABLISHMENT PLAN		OF 279
C.S.A.H. 27 RECONSTRUCTION		
<b>SRF</b>		
DESIGNED BY D. NELSON	DRAWN BY J. DALL	STATE AND PROJECT NO. 00182704
CHECKED BY J. DALL	DATE 11/20/13	PROJECT NO. 56273
<small>           I, the undersigned, being a duly licensed Professional Engineer in the State of Minnesota, hereby certify that I am the author of the design and drawings hereon, and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.         </small>		
<small>           Print Name: JERAD DALL            License No.: 56273         </small>		
DATE	BY	REVISION

# BLUE EA RIGHT 604 AVENUE - 23'



AWW 274 = SE 274  
SECC 20 = 109 = 25

AWW 274 = SW 274  
SECC 20 = 109 = 25



Blue Earth County Recorder.

PARCEL NO.	OWNER	LOCATION	EXISTING RIGHT OF WAY (ACRES)	NEW ADDITIONAL RIGHT OF WAY (ACRES)	TOTAL RIGHT OF WAY (ACRES)
1	C. L. DAK FAMILY, LLP	E 1/2 - SE 1/4 - SEC. 7-109-25	3.45	0.82	4.27
2	WELCHOR, DANIEL R.	SW 1/4 - SW 1/4 - SEC. 8-108-25	0.27	0.00	0.27
3	WESTPHAL, JEROME E. & MASBERG, JUDITH A.	W 1/2 - SW 1/4 - SEC. 8-108-25	2.52	0.18	2.70
4	KOPRACHEK, BERNADINE	SE 1/4 - NE 1/4 - SEC. 7-108-25	1.55	0.31	1.86
5	SCHNEIDER, JON A. & CAROL J.	NE 1/4 - NE 1/4 - SEC. 7-108-25	0.55	0.00	0.55
6	SCHNEIDER, JON A. & CAROL J.	NE 1/4 - NE 1/4 - SEC. 7-108-25	1.03	0.05	1.08
7	THOMPSON, DENNIS AND THOMPSON, HEIDI (L. E. THOMPSON, HEIDI)	SW 1/4 - NW 1/4 - SEC. 8-108-25	0.97	0.09	1.06
8	GUENTZEL, DARYL N. & CYNTHIA	W 1/2 - NW 1/4 - SEC. 8-108-25	2.06	0.11	2.17
9A	THREE LITTLE PISGS, LLC (L. E. KOPPELMAN, LEO F. JR. & SANDA C.)	SE 1/4 - SE 1/4 - SEC. 6-108-25	0.52	0.01	0.53
9B	THREE LITTLE PISGS, LLC (L. E. KOPPELMAN, LEO F. JR. & SANDA C.)	SE 1/4 - SE 1/4 - SEC. 6-108-25	0.31	0.06	0.37
10	BENSE, JOHN H. & TERESA C.	SE 1/4 - SE 1/4 - SEC. 6-108-25	0.46	0.05	0.51
11	GROSSKREUTZ, LYLE R. & LISA M.	SE 1/4 - SE 1/4 - SEC. 6-108-25	0.22	0.00	0.22
12	GOEBEL, EDWARD A.	NE 1/4 - SE 1/4 - SEC. 6-108-25	1.46	0.18	1.64
13	NORTHERN STATES POWER CO	NE 1/4 - SE 1/4 - SEC. 6-108-25	0.04	0.00	0.04
14	THREE LITTLE PISGS, LLC (L. E. KOPPELMAN, LEO F. JR. & SANDA C.)	SW 1/4 - SW 1/4 - SEC. 5-108-25	1.55	0.37	1.92
15	GOEBEL, EDWARD A. AND RANDALL E. GOEBEL	NW 1/4 - SW 1/4 - SEC. 5-108-25	0.80	0.03	0.83
16	HILL, CHERIE A.	NW 1/4 - SW 1/4 - SEC. 5-108-25	0.75	0.00	0.75
17	JOHNSON, BEATRICE H.	E 1/2 - NE 1/4 - SEC. 6-108-25	2.81	0.24	3.05
18A	MARY, GREGORY E.	SW 1/4 - NW 1/4 - SEC. 5-108-25	0.07	0.00	0.07
18B	MARY, GREGORY E.	SW 1/4 - NW 1/4 - SEC. 5-108-25	1.37	0.02	1.39
29A	STATE OF MINNESOTA	SW 1/4 - NW 1/4 - SEC. 5-108-25 SE 1/4 - NE 1/4 - SEC. 6-108-25	0.24	0.00	0.24
19A	MARY, GREGORY E.	NW 1/4 - NW 1/4 - SEC. 5-108-25	1.16	0.04	1.20
19B	MARY, GREGORY E.	NW 1/4 - NW 1/4 - SEC. 5-108-25	0.35	0.00	0.35
20	MARY, GREGORY E.	MARY ADDITION, LOT 1, BLOCK ONE	0.32	0.00	0.32
21	LAMONT, ROBERT C. & BARBARA A.	JOHNSTON'S SUBDIVISION, LOT 1, BLOCK ONE	0.26	0.00	0.26
22	VICKERY, JAMES M.	JOHNSTON'S SUBDIVISION, LOT 2, BLOCK ONE	0.43	0.00	0.43
23	WESTPHAL, JEROME E.	JOHNSTON'S SUBDIVISION, LOT 3, BLOCK ONE	0.32	0.03	0.35
24A	HOOPP, GERALD C. & ARLENE P.	SE 1/4 - SE 1/4 - SEC. 31-109-25	0.65	0.10	0.75
24B	HOOPP, GERALD C. & ARLENE P.	NE 1/4 - SE 1/4 - SEC. 31-109-25	0.00	1.91	1.91
25A	GUENTZEL, DARYL N. & CYNTHIA M.	SW 1/4 - SW 1/4 - SEC. 32-109-25	0.57	0.14	0.71
25B	GUENTZEL, DARYL N. & CYNTHIA M.	W 1/2 - SW 1/4 - SEC. 32-109-25	1.54	0.04	1.58
26	MUELLER, DUSTIN & KATHRYN	SW 1/4 - SW 1/4 - SEC. 32-109-25	0.56	0.04	0.60
27	HEINZE, MARK A. AND HEINZE, JOHN M.	NE 1/4 - NE 1/4 - SEC. 31-109-25	1.13	0.06	1.19
28	(INTENTIONALLY OMITTED)				
299	STATE OF MINNESOTA	NW 1/4 - NW 1/4 - SEC. 32-109-25	0.05	0.01	0.06
30A	BORGMETER, SCOTT M. & CORRALEE J.	BORGMETER'S JAMESTOWN SUBDIVISION, OUTLOT A	0.13	0.01	0.14
30B	BORGMETER, SCOTT M. & CORRALEE J.	BORGMETER'S JAMESTOWN SUBDIVISION, OUTLOT A	0.16	0.01	0.17
31	CHAULEN, JAY T. & DAMA M.	BORGMETER'S JAMESTOWN SUBDIVISION, LOT 1, BLOCK ONE	0.41	0.04	0.45
32	GUENTZEL, DARYL N. & CYNTHIA M.	NW 1/4 - NW 1/4 - SEC. 32-109-25	0.76	0.04	0.80
33A	RLC HOLDINGS, LLC	NE 1/4 - NE 1/4 - SEC. 31-109-25	0.38	0.04	0.42
33B	RLC HOLDINGS, LLC	SE 1/4 - SE 1/4 - SEC. 30-109-25	0.84	0.19	1.03
34	CONNELLY, PATRICIA A.	SE 1/4 - SE 1/4 - SEC. 30-109-25	0.67	0.00	0.67
35	HEINZE, JOHN M.	NE 1/4 - SE 1/4 - SEC. 30-109-25	0.34	0.01	0.35
36	HEINZE, MARK A. AND HEINZE, JOHN M.	NE 1/4 - SE 1/4 - SEC. 30-109-25	1.21	0.37	1.58
37A	SOHLER, JAMES A. & BETTY	SW 1/4 - SW 1/4 - SEC. 29-109-25	0.17	0.04	0.21
37B	SOHLER, JAMES A. & BETTY	SW 1/4 - SW 1/4 - SEC. 29-109-25	0.96	0.12	1.08
38	GROSSKREUTZ, DEREK W.	SW 1/4 - SW 1/4 - SEC. 29-109-25	0.38	0.14	0.52
29C	STATE OF MINNESOTA	NW 1/4 - SW 1/4 - SEC. 29-109-25	0.26	0.05	0.31
39	(INTENTIONALLY OMITTED)				

**Description:**

**Parcel 29A, 29B, 29C, Blue Earth County Highway Right of Way Plat No. 44.**

**Subject to any and all existing easements of record.**

# State Trail Deed

NC

234087

392

Resolution Dated July 10, 1972

KV

B226 P 15

DEED NO. 78174

- 1 ✓
- 2 ✓
- 3 ✓
- 4 ✓
- 5 ✓
- 6 ✓

THE GRANTOR, CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY, a Delaware corporation, for the consideration of TWO HUNDRED TWENTY-SIX THOUSAND AND NO/100 DOLLARS (\$226,000.00), conveys and quitclaims to STATE OF MINNESOTA, a Sovereign Body of St. Paul, Minnesota. GRANTEE, all interest in the following described real estate situated in the Counties of Blue Earth, LeSueur and Rice, and the State of Minnesota, to wit:

In Township 108 North, Range 25 West of the Fifth Principal Meridian, in Blue Earth County, Minnesota:

Sec		A strip of land 100 feet in width extending over and across the
Northwest 1/4	2.4a	Northwest Quarter of the Northeast Quarter, and Government Lots 1 and 2,
Lot 1, 4	3.2	of Section 4; the Northeast Quarter, and the South Half of the Northwest
Lot 2, 4	3.2	Quarter, of Section 5; the Southeast Quarter of the Northeast Quarter
Lot 1, 5	.6	(subject to that part conveyed from the Chicago Great Western Railway Com-
SWNW 6	2.5	pany to the Township of LeRoy by Easement Deed dated September 5, 1929),
SENE 6	3.1	the Northeast Quarter of the Southwest Quarter, Government Lots 1 and 2,
SWNW 5	3.1	and the North Half of the Southeast Quarter, of Section 6, said strip of
SENE 5	3.1	land being 50 feet in width on each side of the center line of the main
SWNE 6	1.1	track (now removed) of the Wisconsin Minnesota and Pacific Rail Road Com-
NESE 4	3.2	pany (later the Chicago Great Western Railway Company, now the Chicago and
Lot 1, 6	3.2	North Western Transportation Company), as said main track center line was
NWSE 6	3.1	originally located and established over and across said Sections 4, 5,
NESE "	2.1	and 6; meaning to convey Parcels 7, 8, 9 less 9B and subject to 9A, 10,
		11, 12, 13, 14, and 15, Map Minn. 331A over 4.

**ALSO:**

✓  
In Lot 1  
(omitted above)

That part of Government Lot 1 in said Section 6, lying Northwesterly of said above described 100 foot-wide strip of land, and lying Southerly of the following described line: Beginning at a point on the West line of said Lot 1, distant 130 feet Northwesterly, measured at right angles, from said original main track center line; thence Easterly along a straight line a distance of 230 feet to a point distant 50 feet Northwesterly, measured at right angles, from said original main track center line, and there terminating; meaning to convey Parcel 6, Map Minn. 331A over 4.

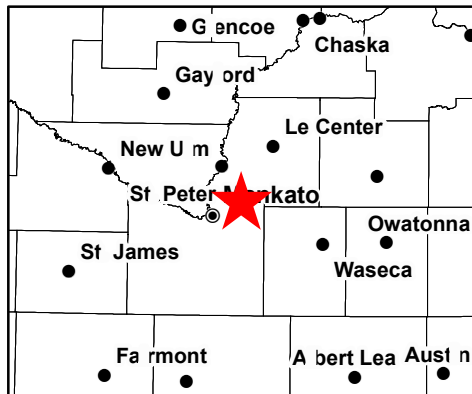
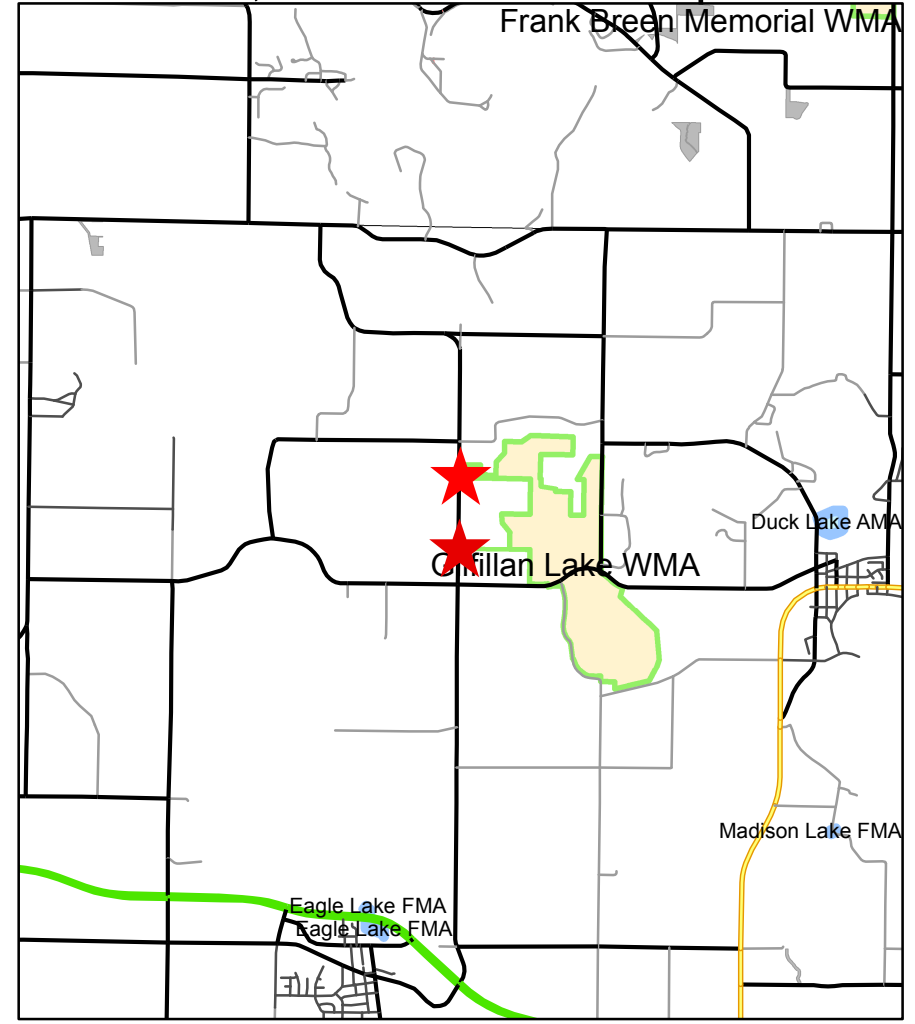
In Township 108 North, Range 26 West of the Fifth Principal Meridian, in Blue Earth County, Minnesota:

Lot 1, 51	.9	A strip of land 100 feet in width extending over and across Government
Lot 6, 31	4.6a	Lots 1 and 6, the Southwest Quarter of the Southwest Quarter, and across
Lot 1, 2	3.3	Eagle Lake, in Section 1; the Southeast Quarter of the Northwest Quarter,
SENE (2)	2.25	the Northeast Quarter of the Southwest Quarter, and the Southeast Quarter,
NESE (2)	2.95	of Section 2, said strip of land being 50 feet in width on each side of
NWSE (2)	1.93	the center line of the main track (now removed) of the Wisconsin Minnesota
SESE (2)	3.04	and Pacific Rail Road Company (later the Chicago Great Western Railway
		Company, now the Chicago and North Western Transportation Company), as
		said main track center line was originally located and established over
		and across said Sections 1 and 2; meaning to convey Parcels 13, 14, 15,
		and 16, Map Minn. 331A over 3, and Parcels 1 and 3, and part of 2 and 4;
		Map Minn. 331A over 4.

DIV.	PARKS
NO.	P1733
DATE	2/22/74
BY	2/25/74
FILED	2/22/74
F.A.S.	
I.D.M.	

# Gillfillin WMA, T: 109, R: 25, S: 29 & 32, Blue Earth County

## Blue Earth County Permanent Road Easements, ~0.37 Acres of Impact



0 0.075 0.15 Miles

### Legend

- Cty\_Perm\_Ease1of2
- State AMAs
- Native Prairie
- Restorable Wetlands
- State WMA Boundaries
- County Boundaries

- Cty\_Perm\_Ease2of2
- Interstate Trunk Highway
- U.S. Trunk Highway
- MN Trunk Highway
- County Highway
- Municipal Road
- Township or Other Road
- Ramp



**mn DEPARTMENT OF NATURAL RESOURCES**

Note: This map shows the approximate relative location of property boundaries and other features but was not prepared by a professional land surveyor. This map is provided for informational purposes only and may not be sufficient or appropriate for legal, engineering, or surveying purposes.



## Biological Report Outline for Easements, Leases and Licenses on Lands with USFWS Funding Interest

DNR Lands and Minerals Tracking Number: ECOU101171

Name & Number of State Unit: Gilfillin Wildlife Management Area (WMA).

### 1. Project location (including legal description):

Easement Area 1: Township 109, Range 25, Section 29 Northwest ¼ of the Southwest ¼ and the Southwest ¼ of the Southwest ¼. New easement affects an area ~25 feet by 120 feet on the existing WMA. Impacting about 0.31 acres. See attached map.

**Easement Area 2:** Township 109, Range 25, Section 32 Southwest ¼ of the Northwest ¼ and the Northwest ¼ of the Northwest ¼. **New easement affects an area ~5 feet by 40 feet on the existing WMA. 0.06acres. See attached map.**

2. **Description of project:** As it affects the WMA this would grant Blue Earth County two permanent easements adjacent to the existing right of way. These easements are needed for road construction planned for calendar year 2020.

### 3. Wildlife or fish habitat description:

Cover types on project areas	Before Acres	After Acres
Tall Grassland-Planted Local Genotype Native Grasses and Forbs	72.41	72.406

4. **Wildlife/fish use and values (before and after) including any impacts to any state or federal Threatened, Endangered, Proposed, Candidate or Special Concern species be impacted? If they may be impacted please describe how.**

Wildlife/fish use and values (before and after) including any impacts to any State or Federal Threatened, Endangered, Proposed, Candidate or Special Concern species Impacts to wildlife use of the easement will be minimal as the total area impacted is only 0.004 acres. While the area was cover typed as Tall Grassland – Planted Local Genotype Native Grasses and Forbs, the area to be impacted is in fact a gravel parking lot. A review of the Natural Heritage Database indicates no recent observations of rare or endangered species.

5. Describe short-term vs. long-term benefits of project:

This project is important for the local community in terms of both safety and efficiency. CSAH 27 is an important commuter and farm to market road that will be upgraded by adding wider shoulders, safer ditch slopes, safer curves and improved sight distances. Upon completion public access to the Gilfillan WMA be available via safer roads with reconstructed entrances. Our staff will be able to safely transport equipment and personnel to this unit.

6. Describe potential short and long-term adverse effects of project:

Improving roadways often leads to increased traffic and higher speeds. When this occurs on roads adjacent to wildlife management areas, there is reasonable concern for an increase in vehicle-wildlife collisions. In the case of this project however, any increase in potential for wildlife related collisions is minimized by the very small area impacted by the easement, as well as the increase in visibility to be expected by routine maintenance mowing of the easement forming the shoulder of the roadway. Short term disturbance due to equipment and construction activities will be minimal given the small areas impacted and distance of these activities from higher quality interior habitats.

7. Describe any impacts to wetlands or floodplains:

Impacts to wetlands are extremely minor given the small area this project will cover.

8. Are there alternate ways of accomplishing this project? Do you feel these alternatives are viable? Explain.

There are no practical alternatives to improving the ditches and recovery areas than those described in the project proposal provided by Blue Earth County.

9. Compensation or mitigative measures requested:

This review assumes standard wetland permitting procedures have addressed the loss or alteration of wetland resources. We do ask that where possible native, local genotype prairie seed be used to revegetate disturbed areas adjacent to the WMA.

10. What requirements would you want to see on the easement, lease, or license? (e.g. type of equipment, reseeding, time of year, etc.). It's not necessary to repeat requirements in standard DNR terms and conditions. – Separately communicate these requirements to LAM through regional review process.

Standard easement language will suffice for this project. We ask that during construction the Nicollet County Engineer keep us informed of any need to travel on or disturb any sites outside of the requested easements.

Review completed by:

Name (printed): Stein Innvaer

Title: Area Wildlife Supervisor

Email: stein.innvaer@state.mn.us

Phone: 507-225-3572

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# Minnesota Department of Natural Resources



## Division of Lands and Minerals Southern Region

### Value Determination Report (Easement)

---

**Easement #:** ECOU101171 - OHF    **Grantee Name:** Blue Earth County  
**County:** Blue Earth - Gilfillin Wildlife Management Area  
**Valuation Date:** 4/1/2020

In order to establish a per acre value, I have searched the following resources:

- Current per acre land rate from the County Assessor
- County estimated market value
- Sale information in the immediate and surrounding townships
- Minnesota Land Economics website
- Other: Blue Earth County supplied valuation

Parcel 29B Total .06 acres NWNW S32-T109-R25 Blue Earth Co.

.01 acres tillable \$10,000/acre

.05 acres road - \$5,000/acre

A. Based on the above-mentioned data, the determined per acre value is \$5,000 (road) and \$10,000 (tillable) which is an average of \$5,833.33 per acre.

B. Easement area from the application:

Total temporary easement acres: 0 acres

Total permanent easement acres: .06 acres

C. Base value calculation:

Temporary – Base value: \$        /acre @ 50% = \$        X        acres = \$

Permanent – Base value: \$10,000/acre X .01 acres = \$ 100.00

Permanent – Base value: \$ 5,000/acre X .05 acres = \$ 250.00

D. Timber damage

None

Estimate provided by Forestry staff:

Species:                Cords:                \$

E. Other: **N/A**

#### MONITORING FEE:

Monitoring Fee Schedule:                Hours x \$109 -

#### TOTAL COMPENSATION:

Easement Fee: \$350.00

Monitoring Fee:

**Total Compensation: \$350.00**

This Value Determination Report prepared by: Karla Ihns

**538CR125**

**CERTIFIED, FILED AND/OR RECORDED ON  
12/17/2014 9:00 AM  
BLUE EARTH COUNTY, MN  
PATTY O'CONNOR COUNTY RECORDER  
TAXPAYER SERVICES DIRECTOR  
REC FEE: 46.00EXEMPT: N/A  
MRT PD: EXEMPT: N/A  
DT PD: EXEMPT: N/A  
DELINQ TX: N/A/TRANS ENTER: N/A  
eCREV/CREV: N/A  
eWELL/WELL CERT: N/A  
SPLIT-CURRENT TX PD: N/A  
PAGES: 3**

**RECORD AND RETURN TO:  
DUCKS UNLIMITED, INC.  
ONE WATERFOWL WAY  
MEMPHIS, TN 38120**

**ELECTRONICALLY RECORDED**

**Lessard-Sams Outdoor Heritage Council  
CORRECTIVE Notice of Funding Agreement**

Wetlands America Trust, Inc. is the owner of land purchased on June 30, 2014 from Scott M. Borgmeier and Corralee Borgmeier, Husband and Wife, by Warranty Deed (corrective deed) recorded October 1, 2014 with the Blue Earth County Recorder and filed under document number 536CR689 (the "Deed") with respect to certain property (the "Property") located in Blue Earth County, Minnesota as more particularly described in Exhibit A attached and made part hereof.

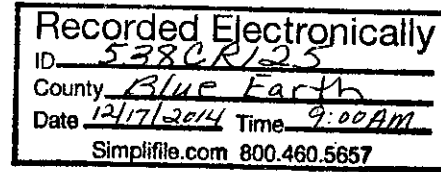
Wetlands America Trust, Inc. acquired the Property with funding from the Minnesota Outdoor Heritage Fund as recommended by the Lessard-Sams Outdoor Heritage Council and authorized under 2013 Minn. Laws, Ch. 137, Art. 1, Sec. 2, Subd. 4(c) – Living Shallow Lakes and Wetland Initiative – Phase III, and pursuant to grant agreement #65944 between Ducks Unlimited, Inc. and the Minnesota Department of Natural Resources.

Wetlands America Trust, Inc. is placing this notice on record as confirmation of its obligation as set forth in the grant agreement and in accordance with 2011 Minn. Laws, Ch. 6, Art. 1, Sec. 2, Subd. 13(c), to provide notice of the following:

This interest in real property shall be administered in accordance with the terms, conditions, and purposes of the grant agreement controlling the acquisition of the property. The interest in real property, or any portion of the interest in real property, shall not be sold, transferred, pledged, or otherwise disposed of or further encumbered without obtaining the prior written approval of the Lessard-Sams Outdoor Heritage Council or its successor. The ownership of the interest in real property transfers to the state if: (1) the holder of the interest in real property fails to comply with the terms and conditions of the grant agreement or accomplishment plan; or (2) restrictions are placed on the land that preclude its use for the intended purpose as specified in the appropriation.

**THIS NOTICE OF FUNDING AGREEMENT CORRECTS AN ERROR IN THE LEGAL DESCRIPTION OF THE PREVIOUSLY RECORDED NOTICE OF FUNDING AGREEMENT THAT WAS RECORDED ON JULY 7, 2014 AS INSTRUMENT NUMBER 534CR926 WITH THE BLUE EARTH COUNTY RECORDER AND INCLUDED AN INCORRECT LEGAL DESCRIPTION.**

RECORD AND RETURN TO:  
DUCKS UNLIMITED, INC.  
ONE WATERFOWL WAY  
MEMPHIS, TN 38120



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Wetlands America Trust, Inc., has set its hand and seal this 11<sup>th</sup> day of December, 2014.

Wetlands America Trust, Inc.

Earl H. Grochau

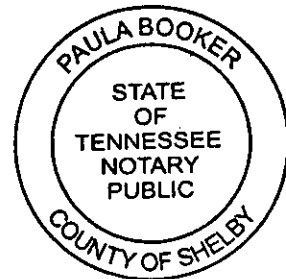
By: Earl H. Grochau  
Its: Assistant Secretary

STATE OF TENNESSEE )  
COUNTY OF SHELBY )SS:

On this 11<sup>th</sup> day of December, 2014, before me personally appeared Earl H. Grochau, to me personally known, who, being by me duly sworn did say that he is the Assistant Secretary of the corporation named in the foregoing instrument; that the seal affixed to said instrument is the corporation seal of said corporation; and acknowledged said instrument to be the free act and deed of said corporation.

Paula Booker  
Notary Public

DOCUMENT PREPARED BY:  
JAMIE BROWN, ESQ.  
ONE WATERFOWL WAY  
MEMPHIS, TN 38120



My Comm. Expires  
Jun. 5, 2017

EXHIBIT A  
LEGAL DESCRIPTION

**Township 109 North, Range 25 West, 5<sup>th</sup> P.M, Blue Earth County, Minnesota**

In Section 32, S $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$  the following described tract of land:

Commencing at the Northwest Corner of said Section 32;  
thence South 00 degrees 16 minutes 30 seconds East (bearings based on Blue Earth County Coordinate System NAD 83, 1986 Adjustment) on the west line of the Northwest Quarter of said Section 32, a distance of 1318.33 feet to the Southwest Corner of the South Half of the North Half of the Northwest Quarter also being the point of beginning;  
thence South 89 degrees 48 minutes 06 seconds East on the south line of said South Half of the North Half of the Northwest Quarter, a distance of 2618.30 feet to the Southeast Corner of said South Half of the North Half of the Northwest Quarter; thence North 00 degrees 29 minutes 42 seconds West on the east line of said Northwest Quarter, a distance of 653.23 feet to the Northeast Corner of said South Half of the North Half of the Northwest Quarter; thence North 89 degrees 40 minutes 16 seconds West on the north line of said South Half of the North Half of the Northwest Quarter, a distance of 737.35 feet; thence South 00 degrees 29 minutes 42 seconds East, a distance of 638.41 feet; thence North 89 degrees 48 minutes 06 seconds West, a distance of 1790.91 feet; thence North 00 degrees 16 minutes 30 seconds West, a distance of 23.50 feet; thence North 89 degrees 48 minutes 06 seconds West, a distance of 90.00 feet to the west line of said Northwest Quarter; thence South 00 degrees 16 minutes 30 seconds East on said west line, a distance of 40.00 feet to the point of beginning.

Containing 11.83 acres of land





"D"  
3 pgs  
Pd.

**538CR454**  
CERTIFIED, FILED AND/OR RECORDED ON  
12/31/2014 2:57 PM  
BLUE EARTH COUNTY, MN  
PATTY O'CONNOR COUNTY RECORDER  
TAXPAYER SERVICES DIRECTOR  
REC FEE: 46.00 EXEMPT: N/A  
DT PD: 1.65 EXEMPT: N/A  
DELINQ TX: N/TRANS ENTER: Y  
eCREV/CREV: N/A  
SPLIT-CURRENT TX PD: N/A  
PAGES: 3

R37.05.32 100.010

(Above Space is Reserved for Recording Information)

G&F 160090

**WARRANTY DEED**

DEED TAX DUE: \$1.65

Date: December 17, 2014

AS A GIFT, WETLANDS AMERICA TRUST, INC., a nonprofit corporation under the laws of the District of Columbia, ("Grantor"), hereby conveys and warrants to STATE OF MINNESOTA, a sovereign body ("Grantee"), real property in Blue Earth County, Minnesota, described as follows:

That part of the South Half of the North Half of the Northwest Quarter (S 1/2 N 1/2 NW 1/4) of Section 32, Township 109 North, Range 25 West, of the 5th P.M., Blue Earth County, Minnesota, described as follows:

Commencing at the Northwest corner of said Section 32; thence South 00 degrees 16 minutes 30 seconds East (bearings based on Blue Earth County Coordinate System NAD 83, 1986 Adjustment) on the West line of the Northwest Quarter of said Section 32, a distance of 1318.33 feet to the Southwest corner of the South Half of the North Half of the Northwest Quarter also being the point of beginning; thence South 89 degrees 48 minutes 06 seconds East on the South line of said South Half of the North Half of the Northwest Quarter, a distance of 2618.30 feet to the Southeast corner of said South Half of the North Half of the Northwest Quarter; thence North 00 degrees 29 minutes 42 seconds West on the East line of said Northwest Quarter, a distance of 653.23 feet to the Northeast corner of said South half of the North Half of the Northwest Quarter; thence North 89 degrees 40 minutes 16 seconds West on the North line of said South Half of the North Half of the Northwest Quarter, a distance of 737.35 feet; thence South 00 degrees 29 minutes 42 seconds East, a distance of 638.41 feet; thence North 89 degrees 48 minutes 06 seconds West, a distance of 1790.91 feet; thence North 00 degrees 16 minutes 30 seconds West, a distance of 23.50 feet; thence North 89 degrees 48 minutes 06 seconds West, a distance of 90.00 feet to the West line of said Northwest Quarter; thence South 00 degrees 16 minutes 30 seconds East on said West line, a distance of 40.00 feet to the point of beginning,

together with all hereditaments and appurtenances belonging thereto, subject to easements, covenants, conditions and restrictions of record, if any.

DNR DOC# WMA 0001660

Check here if all or part of the described real property is Registered (Torrens)

Check applicable box:

- The Seller certifies that the Seller does not know of any wells on the described real property.
- A well disclosure certificate accompanies this document.
- I am familiar with the property described in this instrument and I certify that the status and number of wells on the described real property have not changed since the last previously filed well disclosure certificate.

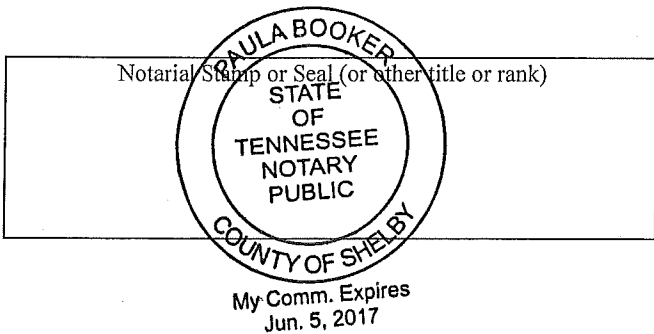
[THE CONSIDERATION FOR THIS CONVEYANCE IS \$500.00 OR LESS.]

WETLANDS AMERICA TRUST, INC

By: *Earl H. Grochau*  
 Its: ASSISTANT SECRETARY

STATE OF TENNESSEE )  
 ) ss.  
 COUNTY OF SHELBY )

The foregoing instrument was acknowledged before me this 17<sup>th</sup> day of December, 2014, by Earl H. Grochau, the Assistant Sec of WETLANDS AMERICA TRUST, INC, a nonprofit corporation under the laws of the District of Columbia, on behalf of the nonprofit corporation.




*Paula Booker*  
 Notary Public  
 My commission expires: 6/5/17

ACCEPTANCE

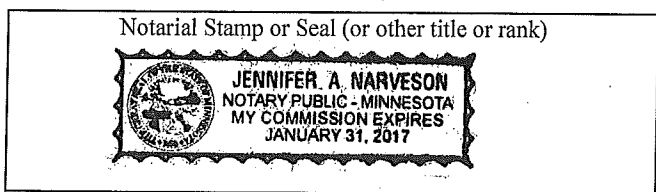
I, JESS RICHARDS, Director of the Division of Lands and Minerals, Department of Natural Resources of the State of Minnesota, pursuant to the authority vested in me by law, do hereby, on behalf of said State, accept the foregoing conveyance as a gift of the lands therein described, to be used for conservation purposes.

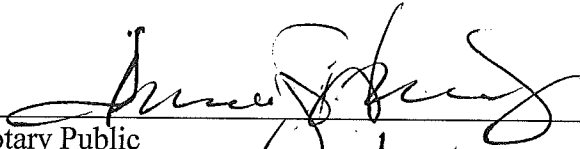
Dated at St. Paul, Minnesota, this 17th day of December, 2014.

  
\_\_\_\_\_  
JESS RICHARDS, Director  
Division of Lands and Minerals  
Department of Natural Resources

STATE OF MINNESOTA     )  
  ) ss.  
\_\_\_\_\_  
COUNTY OF RAMSEY    )

The foregoing instrument was acknowledged before me this 17 day of December, 2014, by JESS RICHARDS, Director of the Division of Lands and Minerals, Department of Natural Resources, on behalf of the State of Minnesota.



  
\_\_\_\_\_  
Notary Public  
My commission expires: 1/31/17

THIS INSTRUMENT WAS DRAFTED BY:

CHERYL KELLEY-DOBIE  
Acquisition Project Manager  
State of Minnesota  
Department of Natural Resources  
Division of Lands and Minerals  
261 Hwy 15 South  
New Ulm, MN 56073

Tax Statements for the real property described in this instrument should be sent to (include name and address of Grantee):

State of Minnesota  
Department of Natural Resources  
Division of Lands and Minerals  
Tax Specialist, Box 30  
500 Lafayette Road  
St. Paul, MN 55155

**From:** [Magner, Mike \(DNR\)](#)  
**To:** [Murkowski, Adam \(DNR\)](#)  
**Cc:** [Johnson, Jay \(DNR\)](#)  
**Subject:** Gilfillan WMA OHF parcel  
**Date:** Thursday, February 6, 2020 8:33:41 PM

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The following proposal was recently reviewed:

Provide 0.06-acre easement for CSAH 27 reconstruction in the Gilfillan Lake WMA  
T109N R25W S32, Blue Earth County

Project documentation related to the application for a CSAH 27 construction easement in the Gilfillan Lake WMA was recently reviewed for potential effects to cultural and historic resources under The Minnesota Field Archaeology Act and the Minnesota Historic Sites Act (Minnesota Statute 138). Archival research indicates that no historic or archaeological sites have been identified within or adjacent to the proposed easement. LiDAR-aided landscape analysis indicates that the small easement corridor is largely coincident with an existing field approach; there is minimal potential that intact archaeological deposits might be present. The review therefore concludes that there are no known or suspected archaeological or historic sites within the requested easement, pursuant to M.S. 138.40 and 138.665.

No further cultural resource review is necessary.

- Mike Magner  
DNR Forestry / Fish & Wildlife Archaeologist  
DNR Forestry Resource Assessment Office  
483 Peterson Road  
Grand Rapids, MN 55744

Phone: 218-322-2513